"Love Lifted Me Recovery Ministries" Second Timothy Bible Study — Il Timothy 3:10-15 Lesson #9

INSTRUCTIONS: **Read the entire section of Scripture in Second Timothy before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word. Most Scriptures used are from the New King James Version.

				IFE, purpose, FAITH,				
				which happened to me at				
	ocn, at iconium, at i DELIVERED me.	Lystra – wnat persect	itions i endured.	And OUT of them ALL the				
Loru	• Psalm 34·19-22	"Many are the	0	of the righteous, but the Lord				
	VI 34IIII 04.10-22	him of then	o	of the righteous, but the Lord				
	●Psalm 103:2-5	"Bless the Lord. O n	nv soul, and forget	not all His;				
	who all your iniquities, who all your diseases, who vou life from destruction, who crowns you with							
	you life from destruction, who crowns you with things, so that							
	vour vouth is renewed like the eagle's."							
	●Psalm 23:1-6	"Thei	s my	; I shall not want (be in				
	need, lack anythin	g). He makes me to l	ie down in	pastures; He leads me				
	beside the still (pe	aceful) waters. He	my	soul; He leads me in the				
				walk through the valley of the				
	shadow of	, I WIII	no	; for You are with me; Your				
		they comfort me. You						
	Suraly	ond	,. You anome my r	nead with oil; my cup runs over. ow me all the days of my life;				
	and I will dwell in t	and ne house of the Lord fo	Silali lüli vrovor "	ow file all tile days of fily lile,				
	and I will awon in a	to floude of the Lord to	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					
have trouble through the the original of you, but you done you. ALL things to actually wor all-loving, ar to happen in CONSEQUE to even wor •Psa trust. from	es, problems, trials a em all safely. Whe Greek is "I have dep are SAFE in Jesus. You may think it is to work together for your eterned all-wise, we can Tanour lives. Does the SNCES of our own ark these things for the Surely He shallthe	nd tribulations in life, bein Jesus says that He has deprived the has deprived the harming you while you your good, and to make al benefit, not harm. RUST HIM to know what include the "bad" this ctions - our wrong choour GOOD, if we will lessay of the Lord, He is you for pestilence."	ut He does promismas "overcome the myou." The stormat situation of what situation of what e you more like Chrange Because God is allowed that He is doing what hat happen in ices and sins? Yet Him. The my refuge and my from the snare (traps	es, the Lord loves us enough fortress: my God; in Him will I o) of the fowler (Satan), and				
•Jon	ı n 16:33	tnings i nave spoken	to you, that in	you may nave				
	In the _	you wi	I have	; but be of good				
chee	r, I have	the world."		on Ma therefore Livill				
• Psa	iii: 91:14-15	Because he has set his	seause be beekne	on Me, therefore I WIII wn My name. He shall call				
LIDOD				•				
		er him; I will be nd honor him."	_ '''''	, i wiii				
	him a	IG HOHOL HIIII.						

		old the belie	•		_	llow his exa				•
						would be fo	•			
						e brethren i				
			of Jesi	us Christ.		in t	he wo	ords of		and of the
	good		 wł	nich you ha	ave carefu	ılly		."		your youth,
	•l Tin	nothy 4:11	-12 "T	hese thing	s comma	ind and tea	ch.	Let no on	e despise	your youth,
	but be	e an		to the		in t	he		, in	,
	in		in spirit, in	 I	,	in purity."				
	•II Th	nessalonia	ns 3:7	"For you	vourselve	s know hov	v you		to	
		, for we w	/ere	disor	derly amo	ong you."	,			
Defini	tion:	"At Antio	ch, at Icon	ium, at Ly	stra" –	To find out	what	Paul is re	eferring to	that happened
										s, afflictions,
and pl	nysical	l attacks wh	ich happei	ned to him	at Antio	ch, at Iconi	ium, a	and at Ly	stra.	
•										ther to the
										of the Greeks
	, ,	, ,	•	•	_					
										ne, speaking
	•		_						_	s and wonders
	-			_			_			th the Jews,
										oth the Gentiles
	and J	ews. with th	neir rulers.	to	aı	nd		them. t	hev beca	me aware of it
	and fl	ed to	,	and Derbe	e. cities o	f Lycaonia,	and t	o the suri	oundina i	region."
	• Acts	s 13:4 5-46	& 50	But when	the Jews	saw the mi	ultitud	les. thev v	were filled	l with envy;
	and c	ontradicting	and		. 1	thev		the)	, , ,
	spoke	en bv		Then Paul	and Barr	nabas grew	bold	and said.	'It was n	ecessary that
	the w	ord of God	should be	spoken to	vou first. I	but since yo	ou	,	it. and	l iudae
										50) "But the
										of men of the
	city r	aised up			against P	aul and Bai	rnaha	is and ex	nelled the	em from their
	regior				agamot i	aa. aa b a.		,	.poou u	
	rogioi	••								
12-13	Yes, a	and all who	desire to	live GODI	LY in Chr	rist will SU	FFER	RPERSE	CUTION.	But evil men
	and i	mposters v	will grow v	vorse and	worse, d	leceiving ar	nd bei	ng deceiv	/ed.	
		Matthew	/ 5:10-12	"		are tho	se w	ho are		d (happy) are
		righteousr	ness	,	for theirs	is the kingd	dom o	f heaven.	Blesse	d (happy) are
		you when	they revile	and		you, a	nd		all kinds	of
		against yo	ou falsely fo	or My					and be ex	ceedingly
		,	, for gr	eat is vour		in he	eaven	, for so th	iev	cceedingly
		the prophe	ets who we	ere before y	you."			•	, <u> </u>	
Defini	tion:	"All who	desire to li	ve GODI \	Y in Chris	st will SUFI	FFR I	PERSEC	JTION"	If you are
						e to come t				•
_		wers to wa	•					,,	0.0	
Jatan						when	NOII.	fall into va	arious	
						Wrich				
			, KITOVVIII!	9 ""at "" "			, you	i iaitii pio	uuoos	
	• Acts	s 5:40-41	 "So the	y departed	d from the	presence o	of the	council,		

	ere counted wortny					
•John 16:	33 "These thin	igs I have	to y	you, that in $_$	you might	have
	In the world	d you shall have _			(troubles, affliction:	s): but
be of good	; I ha	ive	the	."		
 Romans 	In the world ; I ha 5:3-4 "And not	only that, but we	also glory in		, knowii	ng
that	produ	uces	; and	perseverand	ce, character; and	O
character,	hope."		······································	'	,	
,	'					
put through certai "Trial" - a tryout of automobiles are p	RIOUS TRIALS and no conditions or produce or experiment to test out through "stress to the condition of the	cedures, in order set the quality, valu tests" to see how	to determine le or usefulne they will hold	the quality of ess of someth I up under pr	r character of some ning. Machines a essure.	ething. nd
•I Peter 1:	7 "That the ge	nuineness of you	r	, being ı	much more preciοι	JS
than gold tl	7 "That the ge hat perishes, thoug	h it is	by fire	, may be fou	nd to praise, hono	r and
glory at the	revelation of Jesus	s Christ."	•	-	•	
context means test allows in our lives and sometimes per to the temptation, tested by the devor of testing or trials, God is purging our on our Lord no man become "soldiers suffering in order environment of her	essed is the man westing, although residence to usually, these the ersecution or sickness of the did not sin in will because of any state "storms of life" at of our lives. Some atter what. They are of Christ". Even of Christ". Even of the er to learn obedients aven (see Phil. 2:8	isting the temptati mes of "testing" in ess. Even Jesu in any way. Jesu isin in His life. The so to speak, but the testings are just the to prepare us for Jesus, God in the ice, because these.).	on to sin can nelude going s was tempt s was the sin ere are times it is not nece to teach us or service, a tre flesh, had e were things	through trials ed by Satan less Son of 0 when we mu ssarily becau bedience an raining course to be "perfe s He could no	our testing that Gos, tribulations, afflice, but He did not give God - He was not be st go through some se there is some sed to trust in and deep or "boot camp", a cted" through out learn in the perfections.	od ctions, ve in peing e kind sin epend as we
Matthew	4:1-3 "Then	W	as	_ up	_the	
into the wile	4:1-3 "Then derness to be		by the		And when He	e had
fasted forty	\prime days and forty nigl	hts, afterward He	was hungry.	Now when the	ne	
came to Hi	m, he said, "If You	are the Son of Go	od, command	that these s	tones become bre	ad.'"
Luke 4:1	"Then	, being fil	led with the H	Holy Spirit, re	turned from the Jo	rdan
and was	bv the		into the wild	derness."		
Hebrews	5:8-9 "Though	He was a Son. ve	et He learned	1	by the	things
which He		. And having bee	n	,	He became the au	ıthor
of eternal		to all who obey h	Him."			
things, in b	2:10 "For it vringing many sons th	to glory, to make	the	of	and by whom are a their salvation (tha	ıll at's
1/ 15 Dut as fair	OU CONTINUE :	the things which	a van bene l	EADNED	nd boon postured at	f
knowing fro HOLY SCF Christ Jesu		learned them, ar are able to MAKE	d that from (you WISE fo	CHILDHOOD r salvation th	you have KNOW rough faith which i	/N the is in
•Ep	hesians 4:20-21	"But you have	not so		Christ; if so be that	you
have	hesians 4:20-21 e heard Him, and ha	ave been	b	y, a	as the truth is in Je	sus."
Definition: "CO	NTINUE in the thir ke DISCIPLES of al	ngs which you h	ave LEARNI	∃D" Je	esus said we are to	o "Go

His disciples. "DISCIPLE" means a " learner " - we are to LEARN from	
also learn directly from Jesus by reading and studying His word, th	e Bible.
• Matthew 11:29 "Take My yoke upon you and gentle and lowly in heart, and you will find for you	, for I am
gentle and lowly in heart, and you will find for	your"
•Matthew 28:19-20 "Go therefore and makethem in the name of the Father and of the Son and of the Holy	of all the nations, baptizing
observe (OBEY) things that I have commanded you.	
John 8:31 "Then Jesus said to those Jews who believed	
My, then you are truly My	"
Definition: "From CHILDHOOD you have KNOWN the HOLY SO	CRIPTURES" – Timothy was
brought up by his mother and grandmother who were Believers in Je	sus Christ, so he received a good
foundation for his faith, and knowledge of the Old Testament So	criptures. The word of God just
says his father was a Greek, meaning a Gentile, but we assume he w	was not a Believer.
•II Timothy 1:3-5 "I thank God, whom I serve with a pure	
as without ceasing I you in my	night and day, greatly
desiring to see you, being mindful of your tears, that I may be	filled with, when I call to
remembrance the genuine that is	, which dwelt first in your
Lois and your Eunice	e, and I am persuaded is in
remembrance the genuine that is Eunice also."	
 Acts 16:1 "Then he came to Derbe and Lystra. And b 	ehold, a certain
was there, named,	the son of a certain
was there, named, but his farespoken of by the who were at	ther was He was
spoken of by the who were at	Lystra and Iconium."
Proverbs 6:20-22 "My son, keep your	command, and do
forsake the law of your Bind them continua	ally upon your heart; tie them
around your neck. When you roam, they will y	ou; when you sleep, they will
you; and when you awake, they will speak with	
• Proverbs 3:3-4 "Let not mercy and truth forsake you; _	them around your
, write them on the of your _ and high in the sight o	, and so find
in the sight c	of"
Definition: "Bind them around your NECK, write them on the T	ABLET of your HEART" - This is
just a figure of speech meaning to KEEP the COMMANDMENTS clo	se TO YOUR HEART, or in OTHER
WORDS, memorize God's word.	
●Psalm 119:10-11 "With my whole I ha	ve sought; O let me not
wander from Your! Your!	I have in my
Psalm 119:10-11	."